

FROM OPPENHEIMER - L. A.

(THU) 12. 12' 02 15:35/ST. 15:35/NO. 4860087117 P 1

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**FAX COVER LETTER**

December 12, 2002

**TO:** Examiner Alicia Chevalier  
**COMPANY:** U.S. Patent and Trademark Office  
**PHONE:** 703-305-1139  
**FAX:** 703-872-9487

**FROM:** Douglas N. Larson  
**DIRECT DIAL:** 310-788-5053  
**E-MAIL:** DLarson@oppenheimer.com  
**RE:** Avery - 310048-355199  
S/N 09/158,728

**COMMENTS:** Please see attached.

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LA: 306396 01 97/16/2002

Received from < 310 277 1297 > at 12/12/02 6:34:47 PM [Eastern Standard Time]

FROM OPPENHEIMER - L. A.

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December 12, 2002

**VIA FACSIMILE**  
**703-872-9487**  
**No Confirmation**

Examiner Alicia Chevalier  
Group Art Unit 1772  
U.S. Patent Office  
Washington, DC 20231

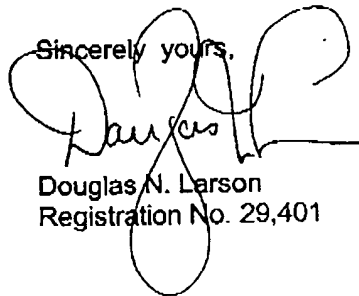
**PERSONAL**  
**DO NOT ENTER**  
**FOR DISCUSSION PURPOSES ONLY**

Re: U.S. Utility Patent Application  
Serial No. 09/158,728  
Entitled: **DRY LAMINATED BUSINESS CARD**  
**SHEET CONSTRUCTION**  
Inventors: Steven Craig Weirather, et al.  
Our Ref.: 310048-355

Dear Examiner Chevalier:

As we discussed yesterday, enclosed is a draft Amendment which is not to be entered or filed in this application file. Rather, it is provided as a basis for discussion during my telephone interview with you and your supervisor on Wednesday, December 18 at 4 P.M. (D.C. time - 1 P.M. Los Angeles time).

Sincerely yours,



Douglas N. Larson  
Registration No. 29,401

DNL:jm  
Enclosure

L.A: 331325 v01 12/12/2002

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**FILE**

**PATENT**  
Docket No. 310048-355  
Avcry No. 2419-US

I certify that on December 11, 2002, which is the date I am signing this certificate, this correspondence and all identified attachments are being sent by facsimile to Commissioner for Patents, Washington, D.C. 20231, Attn: Examiner Alicia Chevalier at 703-872-9310.

**Joy Michaels**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In Re Application Of:**

STEVEN CRAIG WEIRATHER, et al.

**Serial Number:** 09/158,728

**Filed:** September 22, 1998

**Entitled: DRY LAMINATED BUSINESS CARD SHEET CONSTRUCTION**

**Group Art Unit: 1772**

**Examiner:** Alicia Chevalier

Commissioner for Patents  
Washington, D.C. 20231

**AMENDMENT**

Sir:

An Office Action issued in the above-captioned application on November 15, 2002, the Office Action having a shortened one-month response period, and a Petition for a one-month extension of time being filed herewith. Responsive thereto, please amend the subject application as set forth below.

IN THE TITLE

Please amend the title to read -- SHEET OF PRINTABLE MEDIA--.